



# 26<sup>th</sup> Annual Mayor's Tournament



**Registration available:**

**August 1, 2024 for Sponsorships**

**September 4, 2024 for players**

**Entries due by September 29, 2024**

## Benefiting the Youth Programs of the City of Concord & Cabarrus County

**Friday, 10/4/ 2024 – 12pm Shotgun**

Registration opens at 10:00am

**Rocky River Golf Club at Concord**

6900 Bruton Smith Boulevard, Concord, NC 28027

### **EAGLE SPONSORSHIP \$1,250\*\***

- **Elite sponsorship recognition in City of Concord's quarterly Circular magazine** (reaches 40k+ households)
  - Recognition in City of Concord's bi-weekly e-blasts and socials
    - Company logo on main tournament banner
    - Hole sponsorship with company branding
- Opportunity to have representative at hole and/or provide giveaways
  - **4 tournament entries**

### **BIRDIE SPONSORSHIP \$850\*\***

- Company logo on main tournament banner
- Hole Sponsorship with company branding
- Opportunity to have representative at hole and/or provide giveaways
  - **2 tournament entries**

### **TEE SPONSORSHIP \$450\*\***

- Hole sponsorship with company branding
- Opportunity to have representative at hole an/or provide giveaways

**(\*\*)Add \$100 TO SPONSORSHIP ENTRY FEE TO PRE-PAY FOR MULLIGAN PACKAGE** (does not include CVAN on Hole #11)

**COMPLETE FORM AND RETURN:**

Rocky River Golf Club 6900 Bruton Smith Boulevard  
Concord NC 28027 (704)455-1200

**SPONSORSHIP NAME:** \_\_\_\_\_

**EAGLE:**                       **BIRDIE:**                       **TEE:**

**PLAYERS:** Foursome: \$500\*\*     Individual \$150\*\*

Player #1: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Player #2: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Player #3: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Player #4: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**ADD: \*\*PRE-PAY FOR MULLIGAN PACKAGE \$100**

**Please make checks payable to RRG. Paying by CC can be done via phone, in-person, or completion of below:**

Name of Card: \_\_\_\_\_ C/C # \_\_\_\_\_

Expiration Date: \_\_\_\_\_ C V V: \_\_\_\_\_ Amt: \_\_\_\_\_



**Rocky River Golf Club at Concord**  
6900 Bruton Smith Blvd. | Concord | NC 28027  
704.455.1200 | rockyrivergolf.com



**Embassy Suites**  
**Charlotte-Concord Golf Resort & Spa**  
5400 John Q Hammons Dr NW | Concord | NC 28027  
704.455.8200 | Hilton.com

# 26<sup>th</sup> Annual Mayor's Tournament    October 4, 2024    Shotgun: 12 NOON

## FAQ's

• **Suggested arrival time** is between 10:00am and 11:00am for registration and warm up.

## Upon your Arrival:

- **Check-In** will be positioned in front of the bag drop. RRGc Staff & Volunteers will be positioned to assist with getting your bags on your cart.
- **Warm Up** at the putting green and driving range will be available 10:00am – 11:45am.

## Mulligan Package: \$100/team or \$30/player

- Mulligan (1 per player)
- Prize Raffle Ticket (1 per player)
- Division 1 Drives 4U - (UNCC Men's Golf)
- Charity Golf Guns (or \$10/person)
- Hole Contests- CTP, LD, LP

## Hole in One:

Hole #10—Sponsored by Ben Mynatt



## Additional Prize Raffle Tickets Available:

1 for \$5 or 5 for \$20



**Hole #11 The "EZ" Pass:** \$5 (Photo Op)  
all proceeds to benefit CVAN  
(Cabarrus Victims Assistance Network)

## Food & Beverage:

- **Lunch: Clubhouse Cookout** (10:30am – 2:00pm)
  - Burgers, Hot Dogs, Grilled Chicken, and sides
- **Dinner: Mayor's Reception**
  - Southern Sushi, Ribs, and sides
- **The Mayor's Beverage Carts**
  - Refreshing your on-course drinks all day
- **Beverage Barrels**
  - Bag Drop, Patio, Hole 5, Hole 13, and the Clubhouse

## Awards:

### **Upon Finishing plan to stay and enjoy dinner & drinks at the Mayor's Reception and Awards Ceremony**

- Trophy Awards – 1<sup>st</sup> thru 3<sup>rd</sup> place
- RRGc Mayor's Tournament Flags to the Champions
- Raffle Drawings

**For sponsorship opportunities please contact:**

**Jason Nelson**  
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704-222-9474 (cell)  
[jason.nelson@atriumhospitality.com](mailto:jason.nelson@atriumhospitality.com)